خَٰشِعَةً أَبْصَٰرُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۖ وَقَدْ كَانُوا۟ يُدْعَوْنَ إِلَى ٱلسُّجُودِ وَهُمْ

Humbled | their eyes | will cover them | humiliation | And indeed | they were | called | to | prostrate | while they

سَٰلِمُونَ ﴿٤٣﴾ فَذَرْنِى وَمَن يُكَذِّبُ بِهَٰذَا ٱلْحَدِيثِ ۖ سَنَسْتَدْرِجُهُم

(were) sound | So leave **Me** | and whoever | denies | this | Statement | **We** will progressively lead them

مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾ وَأُمْلِى لَهُمْ ۚ إِنَّ كَيْدِى مَتِينٌ ﴿٤٥﴾ أَمْ تَسْـَٔلُهُمْ

from | where | not | they know | And **I** will give respite | to them | Indeed | **My** plan | (is) firm | Or | you ask them

أَجْرًا فَهُم مِّن مَّغْرَمٍ مُّثْقَلُونَ ﴿٤٦﴾ أَمْ عِندَهُمُ ٱلْغَيْبُ فَهُمْ يَكْتُبُونَ

a payment | so they | from | (the) debt | (are) burdened? | Or | (is) with them | the unseen | so they | write it?

﴿٤٧﴾ فَٱصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُن كَصَاحِبِ ٱلْحُوتِ إِذْ نَادَىٰ

So be patient | for (the) decision | (of) your Lord | and (do) not | be | like (the) companion | (of) the fish | when | he called out

وَهُوَ مَكْظُومٌ ﴿٤٨﴾ لَّوْلَآ أَن تَدَٰرَكَهُۥ نِعْمَةٌ مِّن رَّبِّهِۦ لَنُبِذَ بِٱلْعَرَآءِ

while he | (was) distressed | If not | that | overtook him | a Favor | from | his Lord | surely he would have been thrown | onto (the) naked shore

وَهُوَ مَذْمُومٌ ﴿٤٩﴾ فَٱجْتَبَٰهُ رَبُّهُۥ فَجَعَلَهُۥ مِنَ ٱلصَّٰلِحِينَ

while he | (was) blamed | But chose him | his Lord | and made him | of | the righteous

﴿٥٠﴾ وَإِن يَكَادُ ٱلَّذِينَ كَفَرُوا۟ لَيُزْلِقُونَكَ بِأَبْصَٰرِهِمْ لَمَّا سَمِعُوا۟

And indeed | would almost | those who | disbelieve | surely make you slip | with their look | when | they hear

ٱلذِّكْرَ وَيَقُولُونَ إِنَّهُۥ لَمَجْنُونٌ ﴿٥١﴾ وَمَا هُوَ إِلَّا ذِكْرٌ لِّلْعَٰلَمِينَ ﴿٥٢﴾

the Message | and they say | Indeed, he | (is) surely mad | And not | it (is) | but | a Reminder | to the worlds

سُورَةُ الحَاقَّةِ — Surah Al-Haqqah (Mk)

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

ٱلْحَآقَّةُ ﴿١﴾ مَا ٱلْحَآقَّةُ ﴿٢﴾ وَمَآ أَدْرَىٰكَ مَا ٱلْحَآقَّةُ ﴿٣﴾ كَذَّبَتْ ثَمُودُ وَعَادٌۢ

The Inevitable Reality! | What | (is) the Inevitable Reality? | And what | will make you know | what | (is) the Inevitable Reality? | Denied | Thamud | and Aad

بِٱلْقَارِعَةِ ﴿٤﴾ فَأَمَّا ثَمُودُ فَأُهْلِكُوا۟ بِٱلطَّاغِيَةِ ﴿٥﴾ وَأَمَّا عَادٌ فَأُهْلِكُوا۟ بِرِيحٍ

the Striking Calamity | So as for | Thamud | they were destroyed | by the overpowering (blast) | And as for | Aad | they were destroyed | by | a wind

صَرْصَرٍ عَاتِيَةٍ ﴿٦﴾ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَٰنِيَةَ أَيَّامٍ حُسُومًا فَتَرَى

screaming | violent | Which **He** imposed | upon them | (for) seven | nights | and eight | days | (in) succession | so you would see

ٱلْقَوْمَ فِيهَا صَرْعَىٰ كَأَنَّهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ﴿٧﴾ فَهَلْ تَرَىٰ لَهُم مِّنۢ بَاقِيَةٍ ﴿٨﴾

the people | therein | fallen | as if they were | trunks | (of) date-palms | hollow | Then do | you see | of them | any | remains?

نصف الحزب ٥٧

إِنَّا بَلَوْنَٰهُمْ كَمَا بَلَوْنَآ أَصْحَٰبَ ٱلْجَنَّةِ إِذْ أَقْسَمُوا۟ لَيَصْرِمُنَّهَا مُصْبِحِينَ ﴿١٧﴾ وَلَا
Indeed We | have tried them | as | We tried | (the) companions | (of) the garden | when | they swore | to pluck its fruit | (in the) morning | And not

يَسْتَثْنُونَ ﴿١٨﴾ فَطَافَ عَلَيْهَا طَآئِفٌ مِّن رَّبِّكَ وَهُمْ نَآئِمُونَ ﴿١٩﴾ فَأَصْبَحَتْ
making exception | So there came | upon it | a visitation | from | your Lord | while they | were asleep | So it became

كَٱلصَّرِيمِ ﴿٢٠﴾ فَتَنَادَوْا۟ مُصْبِحِينَ ﴿٢١﴾ أَنِ ٱغْدُوا۟ عَلَىٰ حَرْثِكُمْ إِن كُنتُمْ
as if reaped | And they called one another | (at) morning | That | Go early | to | your crop | if | you would

صَٰرِمِينَ ﴿٢٢﴾ فَٱنطَلَقُوا۟ وَهُمْ يَتَخَٰفَتُونَ ﴿٢٣﴾ أَن لَّا يَدْخُلَنَّهَا ٱلْيَوْمَ عَلَيْكُم
pluck (the) fruit | So they went | while they | lowered (their) voices | That | Not | will enter it | today | upon you

مِّسْكِينٌ ﴿٢٤﴾ وَغَدَوْا۟ عَلَىٰ حَرْدٍ قَٰدِرِينَ ﴿٢٥﴾ فَلَمَّا رَأَوْهَا قَالُوٓا۟ إِنَّا لَضَآلُّونَ
any poor person | And they went early | with | determination | able | But when | they saw it | they said | Indeed we | (are) surely lost

﴿٢٦﴾ بَلْ نَحْنُ مَحْرُومُونَ ﴿٢٧﴾ قَالَ أَوْسَطُهُمْ أَلَمْ أَقُل لَّكُمْ لَوْلَا تُسَبِّحُونَ
Nay! | We | (are) deprived | Said | (the) most moderate of them | Did not | I tell | you | Why not | you glorify (Allah)?

﴿٢٨﴾ قَالُوا۟ سُبْحَٰنَ رَبِّنَآ إِنَّا كُنَّا ظَٰلِمِينَ ﴿٢٩﴾ فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ
They said | Glory be | (to) our Lord! | Indeed we | [we] were | wrongdoers | Then approached | some of them | to | others

يَتَلَٰوَمُونَ ﴿٣٠﴾ قَالُوا۟ يَٰوَيْلَنَآ إِنَّا كُنَّا طَٰغِينَ ﴿٣١﴾ عَسَىٰ رَبُّنَآ أَن يُبْدِلَنَا
blaming each other | They said, | O woe to us! | Indeed we | [we] were | transgressors | Perhaps | our Lord | [that] | will substitute for us

خَيْرًا مِّنْهَآ إِنَّآ إِلَىٰ رَبِّنَا رَٰغِبُونَ ﴿٣٢﴾ كَذَٰلِكَ ٱلْعَذَابُ ۖ وَلَعَذَابُ ٱلْءَاخِرَةِ
a better | than it | Indeed we | to | our Lord | turn devoutly | Such | (is) the punishment | And surely the punishment | (of) the Hereafter

أَكْبَرُ ۚ لَوْ كَانُوا۟ يَعْلَمُونَ ﴿٣٣﴾ إِنَّ لِلْمُتَّقِينَ عِندَ رَبِّهِمْ جَنَّٰتِ ٱلنَّعِيمِ ﴿٣٤﴾
(is) greater | if | they | know | Indeed | for the righteous | with | their Lord | (are) Gardens | (of) Delight

أَفَنَجْعَلُ ٱلْمُسْلِمِينَ كَٱلْمُجْرِمِينَ ﴿٣٥﴾ مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٦﴾ أَمْ لَكُمْ
Then will **We** treat | the Muslims | like the criminals? | What | (is) for you? | How | (do) you judge? | Or | (is) for you

كِتَٰبٌ فِيهِ تَدْرُسُونَ ﴿٣٧﴾ إِنَّ لَكُمْ فِيهِ لَمَا تَخَيَّرُونَ ﴿٣٨﴾ أَمْ لَكُمْ أَيْمَٰنٌ عَلَيْنَا
a book | wherein | you learn | Indeed | for you | in it | what | you choose? | Or | for you | oaths | from us

بَٰلِغَةٌ إِلَىٰ يَوْمِ ٱلْقِيَٰمَةِ ۙ إِنَّ لَكُمْ لَمَا تَحْكُمُونَ ﴿٣٩﴾ سَلْهُمْ أَيُّهُم بِذَٰلِكَ
reaching | to | (the) Day | (of) the Resurrection | indeed | for you | (is) what | you judge? | Ask them | which of them | for that

زَعِيمٌ ﴿٤٠﴾ أَمْ لَهُمْ شُرَكَآءُ فَلْيَأْتُوا۟ بِشُرَكَآئِهِمْ إِن كَانُوا۟ صَٰدِقِينَ ﴿٤١﴾ يَوْمَ
(is) responsible | Or | (are) for them | partners? | Then let them bring | their partners | if | they are | truthful | (The) Day

يُكْشَفُ عَن سَاقٍ وَيُدْعَوْنَ إِلَى ٱلسُّجُودِ فَلَا يَسْتَطِيعُونَ ﴿٤٢﴾
will be uncovered | from | the shin | and | they will be called | to | prostrate | but not | they will be able

فَلَمَّا رَأَوْهُ زُلْفَةً سِيٓـَٔتْ وُجُوهُ ٱلَّذِينَ كَفَرُوا۟ وَقِيلَ هَٰذَا ٱلَّذِى كُنتُم
But when | they (will) see it | approaching | (will be) distressed | (the) faces | (of) those who | disbelieved | and it will be said | This | (is) that which | you used to

بِهِۦ تَدَّعُونَ ٢٧ قُلْ أَرَءَيْتُمْ إِنْ أَهْلَكَنِىَ ٱللَّهُ وَمَن مَّعِىَ أَوْ رَحِمَنَا
for it | call | Say | Have you seen | if | destroys me | Allah | and whoever | (is) with me | or | has mercy upon us

فَمَن يُجِيرُ ٱلْكَٰفِرِينَ مِنْ عَذَابٍ أَلِيمٍ ٢٨ قُلْ هُوَ ٱلرَّحْمَٰنُ
then who | (can) protect | the disbelievers | from | a punishment | painful | Say | **He** | (is) the Most Gracious

ءَامَنَّا بِهِۦ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِى ضَلَٰلٍ مُّبِينٍ
we believe | in **Him** | and upon **Him** | we put (our) trust | So you will know | who | (is) it | (that is) in | error | clear

٢٩ قُلْ أَرَءَيْتُمْ إِنْ أَصْبَحَ مَآؤُكُمْ غَوْرًا فَمَن يَأْتِيكُم بِمَآءٍ مَّعِينٍۭ ٣٠
Say | Have you seen | if | becomes | your water | sunken | then who | could bring you | water | flowing?

Surah Al-Qalam (Mk) سُورَةُ القَلَمِ 68

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

نٓ وَٱلْقَلَمِ وَمَا يَسْطُرُونَ ١ مَآ أَنتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ ٢ وَإِنَّ
Nun | By the pen | and what | they write | Not | you (are) | by (the) Grace | (of) your Lord | a madman | And indeed

لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ٣ وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ٤ فَسَتُبْصِرُ
for you | surely (is) a reward | endless | And indeed you | surely (are) | (of) a moral character | great | So you will see

وَيُبْصِرُونَ ٥ بِأَييِّكُمُ ٱلْمَفْتُونُ ٦ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ
and they will see | Which of you | (is) the afflicted one | Indeed | your Lord | **He** | (is) most knowing | of (he) who | has strayed

عَن سَبِيلِهِۦ وَهُوَ أَعْلَمُ بِٱلْمُهْتَدِينَ ٧ فَلَا تُطِعِ ٱلْمُكَذِّبِينَ
from | **His** way | and **He** | (is) most knowing | of the guided ones | So (do) not | obey | the deniers

٨ وَدُّوا۟ لَوْ تُدْهِنُ فَيُدْهِنُونَ ٩ وَلَا تُطِعْ كُلَّ حَلَّافٍ مَّهِينٍ
They wish | that | you should compromise | so they would compromise | And (do) not | obey | every | habitual swearer | worthless

١٠ هَمَّازٍ مَّشَّآءٍۭ بِنَمِيمٍ ١١ مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ أَثِيمٍ ١٢
Defamer | going about | with malicious gossip | A preventer | of (the) good | transgressor | sinful

عُتُلٍّۭ بَعْدَ ذَٰلِكَ زَنِيمٍ ١٣ أَن كَانَ ذَا مَالٍ وَبَنِينَ ١٤ إِذَا تُتْلَىٰ عَلَيْهِ
Cruel | after | (all) that | utterly useless | Because | (he) is | a possessor of wealth | and children | When | are recited | to him

ءَايَٰتُنَا قَالَ أَسَٰطِيرُ ٱلْأَوَّلِينَ ١٥ سَنَسِمُهُۥ عَلَى ٱلْخُرْطُومِ ١٦
Our Verses | he says | Stories | (of) the former (people) | **We** will brand him | on | the snout

ربع الحزب ٥٧

القرآن الكريم

هدية خادم الحرمين الشريفين
الملك عبد الله بن عبد العزيز آل سعود
إلى حجاج بيت الله الحرام

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QURAN

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(Arabic-English)

أَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْم

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Prof. Dr. Abdurahim Cao